

"EXPRESS MAIL" MAILING LABEL
NUMBER EL 701909794 US

DATE OF DEPOSIT October 17, 2001

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING
DEPOSITED WITH THE UNITED STATES POSTAL SERVICE
"EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE
UNDER 37 C.F.R. 1.10 ON THE DATE INDICATED ABOVE AND IS
ADDRESSED TO THE COMMISSIONER OF PATENTS AND
TRADEMARKS, WASHINGTON, D. C. 20231

K.A. HANSEN

(TYPED NAME OF PERSON MAILING PAPER OR FEE)

K. A. Hansen
(SIGNATURE OF PERSON MAILING PAPER OR FEE)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------------------|---|--------------------------------|
| In the Application of: | : | Docket No. 5169-04-1 |
| STEPHEN C. WARDLAW | : | Date: 17 October 2001 |
| Serial No.: <i>Not Yet Known</i> | : | G.A.U: <i>Not Yet Known</i> |
| | : | Examiner: <i>Not Yet Known</i> |

TITLE: APPARATUS FOR ANALYZING BIOLOGIC FLUIDS

Commissioner of Patents and Trademarks
Washington, D.C. 20231

PRELIMINARY AMENDMENT

Dear Sir:

Applicants respectfully request preliminary amendments be made to the specification of the United States patent application identified above and provided herewith. The proposed amendments are made to a copy of the original specification of the United States Patent Application Serial No. 09/255,673 filed 23 February 1999 from which the present application claims priority. Applicants respectfully submit that the requested amendments do not add any new matter into the present application.

Applicants include herewith a redline version of the original specification showing the proposed amendments, a copy of the same specification with the proposed changes incorporated directly therein, and formal version of the drawings. Please note that after the preliminary amendment the present application includes thirty-six (36) claims total, of which

four (4) are independent and zero (0) are multiple dependent. The fees are calculated on the amended claim set.

Respectfully submitted,
MCCORMICK, PAULDING & HUBER

By Richard D Getz
Richard D. Getz
Registration No. 36,147
Attorney for the Applicants

McCormick, Paulding & Huber LLP
CityPlace II, 185 Asylum Street
Hartford, CT 06103-4102
(860) 549-5290

**REDLINE VERSION OF THE ORIGINAL
SPECIFICATION SHOWING PROPOSED
AMENDMENTS**

1960-61
1961-62
1962-63
1963-64
1964-65
1965-66
1966-67
1967-68
1968-69
1969-70
1970-71
1971-72
1972-73
1973-74
1974-75
1975-76
1976-77
1977-78
1978-79
1979-80
1980-81
1981-82
1982-83
1983-84
1984-85
1985-86
1986-87
1987-88
1988-89
1989-90
1990-91
1991-92
1992-93
1993-94
1994-95
1995-96
1996-97
1997-98
1998-99
1999-2000
2000-01
2001-02
2002-03
2003-04
2004-05
2005-06
2006-07
2007-08
2008-09
2009-10
2010-11
2011-12
2012-13
2013-14
2014-15
2015-16
2016-17
2017-18
2018-19
2019-20
2020-21
2021-22